

**Major Donor and
Independent Expenditure Committee
Campaign Statement**

RECEIVED BY
LOS ANGELES COUNTY
3/3/25
2025 MAR -7 AM 11:16
CAMPAIGN FINANCE

CALIFORNIA FORM 461
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M19697

Statement covers period
from January 1, 2024
through Oct. 31, 2024

Date of election if applicable
(Month, Day, Year)
November 5, 2024

SEE INSTRUCTIONS ON REVERSE

1. Name and Address of Filer
NAME OF FILER
Practice
RESIDENTIAL OR MAILING ADDRESS (NO. AND STREET)
CITY STATE ZIP CODE
Pasadena CA 91105
RESPONSIBLE OFFICER (If filer is other than an individual) AREA CODE/DAYTIME PHONE
Ali Barar 626-568-1428

3. Summary
(Amounts may be rounded to whole dollars.)
1. Expenditures and contributions (including loans) of \$100 or more made this period. (Part 5.)..... \$ 25,000
2. Unitemized expenditures and contributions (including loans) under \$100 made this period..... \$ 0.00
3. Total expenditures and contributions made this period. (Add Lines 1 + 2.)..... **SUBTOTAL** \$ 25,000
4. Total expenditures and contributions made from prior statement. (Enter amount from Line 5 of last statement filed. If this is the first statement for the calendar year, enter zero.)..... \$ 0.00
5. Total expenditures and contributions (including loans) made since January 1 of the current calendar year. (Add Lines 3 + 4.)..... **TOTAL** \$ 25,000

2. Nature and Interests of Filer (Complete each applicable section.)
 A FILER WHO IS AN INDIVIDUAL MUST LIST THE NAME, ADDRESS, AND BUSINESS INTERESTS OF EMPLOYER OR, IF SELF-EMPLOYED, THE NAME, ADDRESS, AND NATURE OF THE BUSINESS
NAME OF EMPLOYER/BUSINESS BUSINESS INTERESTS
ADDRESS OF EMPLOYER/BUSINESS

A FILER THAT IS A BUSINESS ENTITY MUST DESCRIBE THE BUSINESS ACTIVITY IN WHICH IT IS ENGAGED
Architectural Services
 A FILER THAT IS AN ASSOCIATION MUST PROVIDE A SPECIFIC DESCRIPTION OF ITS INTERESTS
 A FILER THAT IS NOT AN INDIVIDUAL, BUSINESS ENTITY, OR ASSOCIATION MUST DESCRIBE THE COMMON ECONOMIC INTEREST OF THE GROUP OR ENTITY

4. Verification
I have used all reasonable diligence in preparing this statement. I have reviewed the statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California I
Executed on 2/7/2025 By _____
DATE UAL

Amendment (Explain): Resubmittal of Form 461 to provide additional information as requested

Major Donor and Independent Expenditure Committee Campaign Statement

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Statement covers period
from Jan 1, 2024
through Oct. 31, 2024

CALIFORNIA FORM 461
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SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Practice

5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made

(if more space is needed, use additional copies of this page for continuation sheets.)

DATE	NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	TYPE OF PAYMENT	DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN)	CANDIDATE AND OFFICE, MEASURE AND JURISDICTION, OR COMMITTEE	AMOUNT THIS PERIOD	CUMULATIVE AMOUNT RELATED TO THIS CANDIDATE, MEASURE, OR COMMITTEE
9/30/24	Support Riverside Commity College District 2024, Yes on CC FPPC No. 1474053	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		Measure CC Riverside County <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	\$1,000	\$1,000
9/24/24	Yes on Measure AC Long Beach, CA FPPC No. 1472477	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		Measure AC Los Angeles County <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	\$1,000	\$1,000
9/24/24	Yes on Prop 2 - Coalition for Adequate Student Housing Issues Committee FPPC No, 980478 San Rafael, CA 94901-5546	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		Prop 2 State of California <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	\$5,000	\$6,000
9/24/24	Upgrade School for LA Kids-Yes on US 2024 FPCC No. 1473641 Los Angeles, CA 90017	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		Measure US Los Angeles County <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	\$10,000	\$10,000

SUBTOTAL \$ \$17,000

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DATE	NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	TYPE OF PAYMENT	DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN)	CANDIDATE AND OFFICE, MEASURE AND JURISDICTION, OR COMMITTEE	AMOUNT THIS PERIOD	CUMULATIVE AMOUNT RELATED TO THIS CANDIDATE, MEASURE, OR COMMITTEE
9/24/24	Tustin Supports Schools-Yes on Measure J FPPC No. 1423746 Tustin, CA 92780-7125	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		Measure J Orange County <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	\$1,000	\$1,000
9/24/24	Yes on SOS for Palos Verdes School, Palos Verdes USD Bond, FPPC No. 1473731 Santa Ana, CA 92704	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		Measure SOS Orange County <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	\$2,500	\$2,500
9/30/24	Committee to Repair Manhattan Beach Schools-Yes on RLS, FPPC No. 1474330 Manhattan Beach, CA	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		Measure RLS Los Angeles County <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	\$1,000	\$1,000
8/14/24	Community College Facility Coalition Issues Committee, 2024 State School Bond Fundraiser, FPPC No. 1220380 Sacramento, CA 95814	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		Prop 2 State of California <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	\$1,000	\$6,000
SUBTOTAL \$					\$5,500	

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DATE	NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	TYPE OF PAYMENT	DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN)	CANDIDATE AND OFFICE, MEASURE AND JURISDICTION, OR COMMITTEE	AMOUNT THIS PERIOD	CUMULATIVE AMOUNT RELATED TO THIS CANDIDATE, MEASURE, OR COMMITTEE
10/14/2024	Yes on GCC Glendale, CA 91205-1017 FPPC No. 1474256	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		Yes on GCC Los Angeles County <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	\$2,500	\$2,500
		<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		<input type="checkbox"/> Support <input type="checkbox"/> Oppose		
		<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		<input type="checkbox"/> Support <input type="checkbox"/> Oppose		
		<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		<input type="checkbox"/> Support <input type="checkbox"/> Oppose		

SUBTOTAL \$ \$2,500

Amendment to Major Donor and Independent expenditure Committee Campaign Statement

California Form 461

Page 2. Measure CC: Jurisdiction is Riverside County

Measure AC: FPPC# 1472477, Jurisdiction is Los Angeles County

Prop 2: FPPC# 980478, Jurisdiction is State of California

Measure US: FPPC# 1473641, Jurisdiction is Los Angeles County

Page 3. Measure J: Jurisdiction is Orange County

Measure SOS: FPCC No. 1473731, Jurisdiction is Orange County

Measure RLS: Jurisdiction is Los Angeles County

Prop 2: Jurisdiction is State of California

Page 4. Yes on GCC: FPCC# 1474256, Jurisdiction is Los Angeles County